UNOFFICIAL CE

2002-11-26 10:11:09

Cook County Recorder

This Instrument Prepared By:

After Recording Return To: MBC MORTGAGE

6817 W 167TH STREET TINLEY PARK, ILLINOIS

02938 M.S

- Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 297154

TAYLOR, BEAN AND FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WHITAKER MORTGAGE CORP. CITS SUCCESSORS AND/OR ASSIGNS OCTOBER 18, 2002 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by THOMAS J. MANUSZAK AND LINDA E. MANUSZAK HUSBAND AND WIFE

to MBC MORTGAGE, A CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 6817 W 167TH STREET, TINLEY PARK, ILLINOIS 213086S6

60477 and recorded as Document No.

, by the County COOK

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT Recorder of Deeds, State of

P.I.N.: 30-32-403-086

Commonly known as: 18476 ILLI-INDI DR., LANSING, ILLINCIS 60438

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

10-18-02 undersigned a Notary Public in and for said County and, State, personally appeared the aforesigned

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_

کا وھ My commission Expires:

MBC MORTGAGE, COR

By: Its:

Witness

Official Seal Kelly L. Cann Notary Public State of Illinois My Commission Expires 11/20/05

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## **UNOFFICIAL COPY**

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Exhibet A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: 3.

LOT 62 IN DYKSTRA'S FERNWOOD EAST ESTATES UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEASTERLY OF THE 100 FEET WIDE RIGHT OF WAY OF THE PENNSYLVANIA RAILROAD TOGETHER WITH OUTLOT 'A' IN DYKSTRA'S FERNWOOD EAST ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, BAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHENS TERLY OF THE 100 FRET RIGHT OF WAY OF THE PENNSYLVANIA RAILROAD, PT. NOIS.

OF COOK COUNTY CLERK'S OFFICE