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9:00:04 02 002 Page 1 of 3
2002-11-26 10:16:40
Cook County Recorder 28.50



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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
8643 W Odgen Ave Lyons IL 60534
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **November 15, 2002**, made and executed by
Savo Bosnjakovic and Milijana Bosnjakovic, husband and wife

to and in favor of **First Residential Mortgage Corp**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

0021309987

such Mortgage having been given to secure payment of **One Hundred Twenty Nine Thousand Five**
Hundred and no/100
(\$ **129,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000495785 OC
STREET ADDRESS: 8855 N. GREENWOOD
CITY: NILES **COUNTY:** COOK COUNTY
TAX NUMBER: 09-14-309-014-1010

LEGAL DESCRIPTION:

UNIT NUMBER 2-"S"-8855, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 8 IN DEMPSTER AND GREENWOOD ACRES, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 10, 1973 KNOWN AS TRUST NUMBER 661874, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 22606721, TOGETHER WITH AN UNDIVIDED 6.13 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 15, 2002

First Residential Mortgage Corp

Witness _____

(Assignor)

Witness _____

By: Susan Gaudin affi-
(Signature)

ATTORNEY IN FACT

Attest _____

(Title)

Seal:

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[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 15 November 2002
by Susan Gaudin

as _____
of First Residential Mortgage Corp

"OFFICIAL SEAL"
Melissa A. Bodzioch
Notary Public, State of Illinois
My Commission Exp. 11/21/2005

"OFFICIAL SEAL"
Melissa A. Bodzioch
Notary Public, State of Illinois
My Commission Exp. 11/21/2005

Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
First Residential Mortgage Corp

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