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2002-11-26 11:12:49
Cook County Recorder 26.50

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)



CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE
RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Mid-City National Bank of Chicago, as Trustee, under Trust agreement dated November 1, 1982 and known as Trust No. 1674 whose address is 801 W. Madison Street, Chicago, IL 60607-2683, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 26th day of January, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ___ of records, on page ___, as Document No. 98120507 & 98120508 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

TICOR TITLE 501030

LOT 5 IN STEELE'S SUBDIVISION OF BLOCK 14 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 17-17-418-017
COMMONLY KNOWN AS : 1067 W. POLK STREET, CHICAGO, IL 60607

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 19th day of November, 2002.

By: Steve Frank
Steve Frank, VICE PRESIDENT
Attest: Peter J. Kuplic
Peter J. Kuplic, VICE PRESIDENT

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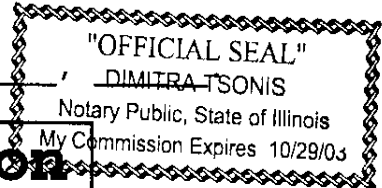
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve Frank personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Peter J. Kuplic, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of November, 2002.

Dimitra Tsonis
NOTARY PUBLIC

My commission expires on _____



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.