

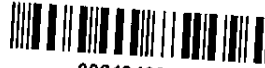
UNOFFICIAL COPY

0021310351

340702 10 001 Page 1 of 3  
2002-11-26 10:32:35  
Cook County Recorder 28.50

Prepared By:

ABN Mortgage/Kari Dedner  
1616 WEST ALGONQUIN ROAD  
HOFFMAN ESTATES, ILLINOIS 60195



0021310351

and When Recorded Mail To

ABN MORTGAGE, INC.  
1616 WEST ALGONQUIN ROAD  
HOFFMAN ESTATES  
ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0013129606

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X 731-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 2002  
executed by

1st AMERICAN TITLE order # 183710

Danny F Cooney AND  
Andrea Cooney, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

FIRST AMERICAN  
LENDERS ADVANTAGE  
ORDER # 183710  
283

to ABN MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1616 WEST ALGONQUIN ROAD  
HOFFMAN ESTATES, ILLINOIS 60195  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
2740 East Woodbury Drive, Arlington Heights, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS ABN MORTGAGE, INC  
COUNTY OF Cook

On NOVEMBER 4, 2002 before  
(Date of Execution)

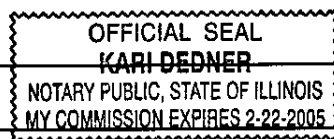
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
TONY SIMATOS  
known to me to be the PRESIDENT  
and

By: TONY SIMATOS  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its: [Signature]  
Witness:

Notary Public [Signature]  
My Commission Expires 2-22-05 County, Cook



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Send To

0021310350

0021310350

# UNOFFICIAL COPY

0013129606

## RIDER - LEGAL DESCRIPTION

See Attached Rider

Property of Cook County Clerk's Office

21310351

03-16-401-018

**Legal Description:**

**UNOFFICIAL COPY**

Lot 18 in Lake Arlington Towne Unit 2, being a subdivision in the Southeast quarter of section 16, Township 42 North, Range 11, East of the third Principal Meridian, according to the plat thereof recorded July 29, 1986 as document no. 86-322990, in Cook county, Illinois.

Div # 03-16-401-018

Property of Cook County Clerk's Office

21310351