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3440/0103 10 001 Page 1 of 3  
2002-11-26 10:32:49  
Cook County Recorder 46.50

SUBORDINATION OF LIEN  
(Illinois)

Prepared by and  
Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008



The above space is for the recorder's use only

Send to

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 17 day of APRIL, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020456651 made by DANNY F. COONEY AND ANDREA COONEY BORROWER(S) to secure an indebtedness of \*\*SIXTY THOUSAND, and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: 1st AMERICAN TITLE order # 10F3 183710 303 husband & wife

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 03-16-401-018-0000  
Property Address: 2740 E. WOODBURY DR., ARLINGTON HEIGHTS, IL 60004-0000

PARTY OF THE SECOND PART: ABN, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ~~FIVE~~ ~~THOUSAND~~ ~~AND~~ ~~00/100~~ ~~\*\*~~ ~~DOLLARS~~ and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: SEPTEMBER 26, 2002

*Barbara Patush*  
Barbara A. Patush, Vice President

*Diana McAllister*  
Diana McAllister, Assistant Vice President

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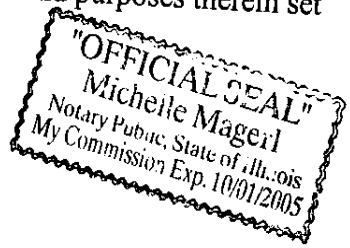
# UNOFFICIAL COPY

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara P. Patush, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Diana McAllister, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 26TH day of SEPTEMBER, 2002.



*Michelle Magerl*  
MICHELLE MAGERL, Notary

Commission Expires OCTOBER 1, 2005

**SUBORDINATION OF LIEN**  
**(Illinois)**

FROM: \_\_\_\_\_  
TO: \_\_\_\_\_  
To: \_\_\_\_\_

Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

21310352

**Legal Description:**

**UNOFFICIAL COPY**

Lot 18 in Lake Arlington Towne Unit 2, being a subdivision in the Southeast quarter of section 16, Township 42 North, Range 41, East of the third Principal Meridian, according to the plat thereof recorded July 29, 1986 as document no. 86-322990, in Cook county, Illinois.

Div # 03-16-401-018

Property of Cook County Clerk's Office

21310352