

**SUBORDINATION OF LIEN  
(Illinois)**

**UNOFFICIAL COPY**

0021310397  
3440/0148 10 001 Page 1 of 2  
2002-11-26 10:57:08  
Cook County Recorder 46.50

Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008



The above space is for the recorder's use only

**PARTY OF THE FIRST PART** HARRIS BANK ELK GROVE, NA is/are the owner of a mortgage/trust deed recorded the 15 day of JULY, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020766758 made by MICHAEL N. MUDRY, **BORROWER(S)** to secure an indebtedness of **\*\*THIRTY THREE THOUSAND SIX HUNDRED FIFTY, and 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

*\* married to M. Elizabeth Mudry, as an individual*

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION.

**FIRST AMERICAN TITLE**

ORDER # 176047  
2002

Permanent Index Number(s): 08-32-109-001-1055  
Property Address: 853 WELLINGTON, ELK GROVE VILLAGE, IL 60007

**PARTY OF THE SECOND PART:** HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: that Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_ day of \_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*NINETY FIVE THOUSAND, THREE HUNDRED AND 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: SEPTEMBER 27, 2002

*Philip Gutmann*  
Philip Gutmann, Vice President

*Robert D. Anderson*  
Robert D. Anderson, Assistant Vice President

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This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

21310397  
21310397

I, CHLOE KANTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip Gutmann, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Robert D. Anderson, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL  
CHLOE KANTER  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 05-02-06

GIVEN Under my hand and notarial seal this 27th day of SEPTEMBER, 2002.

*Chloe Kanter*  
CHLOE KANTER, Notary

Commission Expires MAY 2, 2006

## SUBORDINATION OF LIEN (Illinois)

FROM: \_\_\_\_\_  
\_\_\_\_\_  
TO: \_\_\_\_\_  
\_\_\_\_\_

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

Prepared by:  
Send To

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Property of Cook County Clerk's Office

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