

UNOFFICIAL COPY 0021310337

3447/0188 51 001 Page 1 of 2

2002-11-26 15:04:08

Cook County Recorder 26.50



0021310337

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MERCANTILE MORTGAGE COMPANY 70 Mansell Court, Suite 105, Roswell, GA 30076 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgepointe Drive, Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **KEITH BAKER AND VELMON BAKER, UNMARRIED PERSONS, AS JOINT TENANTS to MERCANTILE MORTGAGE COMPANY**. Said mortgage **Dated: 6/22/2002** is recorded in the State of IL, County of Cook on **8/7/2002**, Document # **0020863343** AMOUNT: \$ **105,000.00**
SEE ATTACHED EXHIBIT A

Property Address: 12817 SOUTH UNION AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 10/12/2002

MERCANTILE MORTGAGE COMPANY
Orion Financial Group, Inc. Its Attorney in fact

By:

A. Tucker

A. Tucker, Assistant Vice President

State of Texas
County of Tarrant

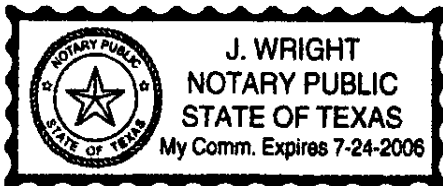


BAKER CITI MM *01095773*

On 10/12/2002, before me, the undersigned, A. Tucker, who acknowledged that he/she is Assistant Vice President of Orion Financial Group, Inc. Its Attorney in fact for **MERCANTILE MORTGAGE COMPANY** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MERCANTILE MORTGAGE COMPANY**.

J. Wright

Notary public, J. Wright
My Commission Expires: July 24, 2006



Handwritten initials/signature

Exhibit A

LOT 35 IN BLOCK 3 IN NEW ROSELAND, A SUBDIVISION OF PART OF
FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE,
PART OF FRACTIONAL SECTIONS 28 AND 33, SOUTH OF THE INDIAN
BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED OCTOBER 18, 1937 AS DOCUMENT 9813257, IN COOK
COUNTY, ILLINOIS.

PIN: 25-33-103-026

Property of Cook County Clerk's Office