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3449/0064 50 001 Page 1 of 3  
2002-11-26 10:57:07  
Cook County Recorder 28.00

02-2087 (3 fall)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ~~XX~~ LAKESIDE BANK  
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601,  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED  
(NAME AND ADDRESS)  
JUNE 14, 1988 AND KNOWN AS TRUST NO. 10-1351

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of JUNE, 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88295735, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LEGAL DESCRIPTION: PLEASE SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-27-304-146-0000  
Address(es) of premises: 2639 SOUTH MICHIGAN, CHICAGO, ILLINOIS 60616  
Witness DMS and \_\_\_\_\_ and seals \_\_\_\_\_, this 29TH day of OCTOBER, ~~XX~~ 2002

Sheila B. Weber (SEAL)  
SHEILA B. WEBER, V.P.  
Donna J. Reinke (SEAL)  
DONNA J. REINKE, A.V.P.

This instrument was prepared by \_\_\_\_\_ (NAME) \_\_\_\_\_ (ADDRESS)

MELANDA KYWE, LAKESIDE BANK, 1112 S. WABASH, CHICAGO, IL 60605

E. BURRELL

Box 156

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RELEASE DEED

By Corporation

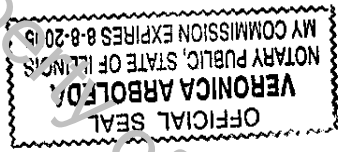
TO

ADDRESS OF PROPERTY:

2639 S. MICHIGAN AVE  
CHICAGO, IL 60616

MAIL TO:  
EDWARD BURRELL  
17210 S. KIMBARK  
So. Holland, IL 60473

0021310463



Commission Expires \_\_\_\_\_

NOTARY

*Veronica Arbolada*

GIVEN Under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ 29TH day of OCTOBER, XX 2002

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of \_\_\_\_\_ DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such \_\_\_\_\_ V.P. \_\_\_\_\_ President and \_\_\_\_\_ S.V.P. \_\_\_\_\_ Secretary, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the \_\_\_\_\_ A.V.P. \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

\_\_\_\_\_ a corporation, and \_\_\_\_\_ DONNA J. REINKE \_\_\_\_\_, personally

personally known to me to be the \_\_\_\_\_ V.P. \_\_\_\_\_ President of the \_\_\_\_\_ LAKEVIEW BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ SHEILA B. WEBER

\_\_\_\_\_ a notary public

*Veronica Arbolada*

STATE OF ILLINOIS }  
County of COOK }  
SS. \_\_\_\_\_ }

# UNOFFICIAL COPY

Attached to and forming a part of a Trustee mortgage from Lakeside Bank as Trustee under a Trust agreement dated June 14, 1988 and known as Trust #10-1351 to Lakeside Bank.

Permanent Tax ID#17-27-304-146-0000

0021310463

Common Address: 2639 -A- South Michigan Ave, Chicago, Ill.

## PARCEL 3

THE NORTH 20.00 FEET OF THE SOUTH 111.66 FEET OF THE WEST 80.17 FEET OF THE EAST 83.17 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT THAT PART OF BLOCKS 80 AND 83 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 531.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 80 AFORESAID WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 11, 60.0 FEET EAST OF THE NORTH WEST CORNER OF LOT 9 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO A POINT ON THE SOUTH LINE OF LOT 13, 60.00 FEET EAST OF THE SOUTH WEST CORNER THEREOF IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 IN CANAL TRUSTEES' SUBDIVISION AFORESAID: THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO A POINT ON A LINE DRAWN 200.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE EAST ALONG SAID PARALLEL LINE TO A POINT ON THE WEST LINE OF VACATED SOUTH INDIANA AVENUE BEING A LINE DRAWN FROM THE NORTH EAST CORNER OF LOT 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO THE SOUTH EAST CORNER OF LOT 26 IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE OF VACATED SOUTH INDIANA AVENUE TO A POINT ON A LINE DRAWN THROUGH THE PLACE OF BEGINNING AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

## PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1968 AND KNOWN AS TRUST NO. 16461 TO KENJO ITOKU AND TOSHIYE ITOKU, HIS WIFE, DATED MAY 22, 1970 AND RECORDED JULY 31, 1970 AS DOCUMENT NO. 21225034 FOR PURPOSES OF VEHICULAR PARKING, PEDESTRIAN INGRESS AND EGRESS AND USE OF THE PLAYGROUND, OPEN SPACES AND OTHER COMMON FACILITIES OVER AND UPON THE COMMON PARCEL DESCRIBED IN EXHIBIT 'A' IN DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED JUNE 5, 1968 AND RECORDED JUNE 25, 1968 AS DOCUMENT NO. 20531445, AND SUPPLEMENTARY DECLARATION DATED AUGUST 5, 1969 RECORDED AUGUST 6, 1969 AS DOCUMENT NO. 20922570 AND FIRST AMENDMENT DATED DECEMBER 12, 1969 RECORDED DECEMBER 12, 1969 AS DOCUMENT 21036220, ALL IN COOK COUNTY, ILLINOIS