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PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

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Cook County Recorder

26.50



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 0178001140

'১୮ SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage herein for mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereor is bereby acknowledged, does hereby REMISE, CONVEY, RELEASE and REDWOOD DEVELOPMENT, INC AND MCM PROPERTIES, INC. QUIT CLAIM unto

and State of Illivoir, all the right, title, interest, claim or demand whatsoever it may COOK of the County of have acquired in, through or by a certain Mortgage dated in: 8TH day of AUGUST County, in the State of Illinois, as document No. and recorded in the Recorder's Office of 0020922988 , and a certain Assignment of Rents dated the day of Courty, in the State of Illinois, as document No. and recorded in the Recorder's Office of , to the premises therein described, as follows, to-wit

*** SEE REVERSE SIDE *

COOK , County of **CHICAGO** situated in the City of the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be in reto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this A.D., 2002 NOVEMBER

ATTES:

IRENE S. SUBOTA

Ass't Secretary MARY H. KORB

Vice President

STATE OF ILLINOIS

I, Carolina Carbajal Public in and

the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY H. KORB personally known to me to be the Vice President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST

day of

, A.D. 2002 NOVEMBER

"OFFICIAL SEAL" CAROUNA CARBAJAI Notary Public, State of Illinois My Commission Exp. 06/19/2004

Nortary Public

LEGAL DESCRIPTION:

LOT 35 IN BLOCK 17 IN PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PIN# 14-31-316 036-0000 PROPERTY ADDRESS:

2114 W. CHURCHILL

1-216-036ADDRESS:
CHURCHILL
CHICAGO, IL