UNOFFICIAL COPY 10996

3436/0247 48 001 Page 1 of 2 2002-11-26 13:09:34 Cook County Recorder 26.50

Recording Requested by / Return To: EDWARD J BUCKLEY 1075 Skylark Drive, PALATINE, IL 60067



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does nereby release and discharge the mortgage.

Original Mortgagee: NORWEST MOF (G \GE INC

Original Mortgagor: EDWARD J BUCKLEY, RUTH E BUCKLEY

Recorded in Cook County, Illinois, on 01/22/99 as Instrument # 99070058

Tax ID: 02282090060000

Date of mortgage: 01/07/99 Amount of mortgage: \$ 20 100 00 Address: 1075 Skylark Drive Palatine, II 60067

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/03/2002

Wells Fargo Home Mortgage, Inc.

FKA Norwest Mortgage Ipe-

Vara Forrada

Vice President

Attest: Kim German

Assistant Secretary

State of California

County of Santa Clara

On 09/03/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Yara Estrada, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Paula Ward

My Commission Expires January 11, 2006

PAULA WARD
COMM. 1336184

M NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Cemm Expires JAN. 11, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7526451 P.I.F.: 08/08/02

FINAL RECON.IL 90350 120.00 2 09/03/02 02:48:14 12:031 IL Cook 2654:16 14

rev. 90350 / 7526451

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Loan Number: 7526451 Stco Code: 12-031

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: LOT 6 IN BLOCK 10 IN HUNTING RIDGE, UNIT NUMBER 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OP THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTING RIDGE, UNIT NUMBER 2, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL 14, 1969, AS DOCUMENT NUMBER 20809410, AND ALSO OUT BLOCK 10, IN SAID HUNTING RIDGE, UNIT NUMBER 2, EXCEPTING THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28; ACCORDING TO THE PLAT THEREOF RECORDED, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, NOVEMBER 6, 1969, AS DOCUMENT NUMBER 21006309, IN COOK COUNTY, ILLINOIS

LLIA

DECORPTION

CONTRICT

OFFICE

OF

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