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2002-11-26 11:48:17
Cook County Recorder 28.00



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SUBORDINATION AGREEMENT

THIS INDENTURE made this 25TH day of October, 2002.

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WHEREAS National City, a corporation, with principal offices located in Miamisburg, Ohio, has heretofore made a loan secured by a mortgage on the hereinafter described real estate located in COOK County, Illinois, which mortgage was made by SCOT J. ORSIC and SUSAN R. WINKLER, husband and wife, said mortgage being dated JANUARY 17, 2002, and recorded in the Office of the COOK County Recorder of Deeds on JANUARY 31, 2002, in Book at Page No. , as Document No. 0020130275, said mortgage encumbering the following described property:

LOT 11 IN SLEEPY HOLLOW SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF AFORESAID SECTION 32, IN COOK COUNTY, ILLINOIS.

AND WHEREAS, National City Mortgage Services Company proposes to make a further mortgage loan to SCOT J. ORSIC and SUSAN R. WINKLER, in the amount of \$TWO HUNDRED NINETY SIX THOUSAND AND EIGHT HUNDRED, which mortgage lien shall be evidenced by a certain promissory note and secured by a mortgage upon the same above-described property in COOK County, Illinois.

Now, THEREFORE, National City Mortgage Services Company does hereby subordinate the lien of the mortgage dated JANUARY 17, 2002 to the proposed mortgage lien described above. All other terms and conditions of both liens shall remain in full force and effect, this Agreement being solely for the purpose of subordinating the lien of the first described mortgage to that of the second described

10917 85TH STREET
WILLOW SPRINGS, IL 60480
PIN # 1832-312-021-0000

BOX 333-007

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said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said Corporation

as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25 day of October, 2002.

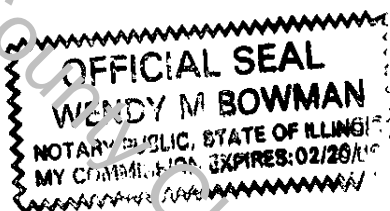

Notary Public

THIS INSTRUMENT PREPARED BY MSC
AND SHOULD BE RETURNED TO:

NATIONAL CITY
300 S. MADISON AVE. 640D
GREENWOOD, IN 46142

Loan No. 1417505

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