



0021311015

Recording Requested by / Return To:
DANIEL W DENTON
4212 N Ashland Ave #3s, CHICAGO, IL 60613

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE FIRST MORTGAGE CORPORATION

Original Mortgagor: DANIEL W DENTON

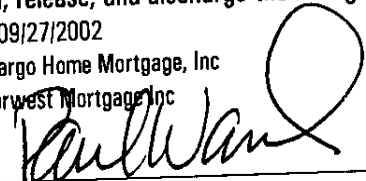
Recorded in Cook County, Illinois, on 09/29/03 as Instrument # 93-780343

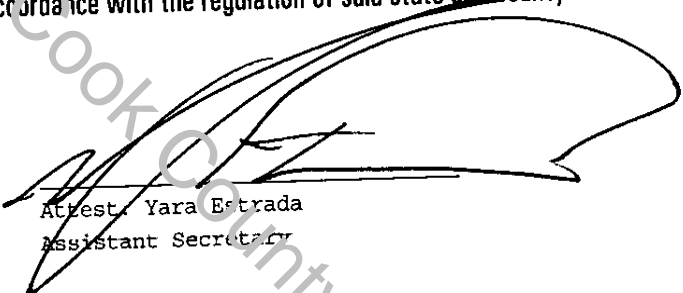
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/27/2002

Wells Fargo Home Mortgage, Inc
FKA Northwest Mortgage Inc

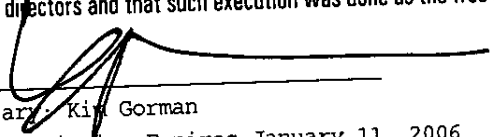
By: 
Paula Ward
Vice President


Attest: Yara Estrada
Assistant Secretary

State of California

County of Santa Clara

On 09/27/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.


Notary: Kim Gorman
My Commission Expires January 11, 2006

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1380745 P.I.F.: 09/06/02
FINAL RECON.IL 90350 120.00 2 09/27/02 02:46:11 12-031 IL Cook 3096:58 14



Handwritten initials/signature

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 1380745 (12-031 IL Cook)

Tax ID: 29364100031036

Date of mortgage: 09/14/93 Amount of mortgage: \$46500.00 Address: 2340 186th St Unit #2-7 Lansing, IL 60438
UNIT 2-7, IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "B" TO DECLARATION OF
CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL
8, 1986 AND KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23, 1990 AS DOCUMENT 90-036197, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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