

Recording Requested by / Return To:  
THOMAS F FLYNN  
3100 North O'Dell, CHICAGO, IL 60635



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE MAX  
Original Mortgagor: THOMAS F FLYNN, MARY KROL  
Recorded in Cook County, Illinois, on 03/03/02 as Instrument # 0010173050  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/03/2002

Wells Fargo Home Mortgage, Inc.

By:

*Paula Ward*

Paula Ward  
Vice President

*[Signature]*

Attest: Vera Estrada  
Assistant Secretary

State of California

County of Santa Clara

On 10/03/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary Kim Gorman

My Commission Expires January 11, 2006



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8506914 P.I.F.: 09/20/02  
FINAL RECON.IL 90350 118.00 2 10/03/02 02:46:16 12-031 IL Cook 3284:10 87

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8506914 (12-031 IL Cook)

Tax ID: 12-25-204-054-0000

Date of mortgage: 02/23/01 Amount of mortgage: \$144000.00 Address: 3100 N O'Dell Chicago, IL 60635

THE SOUTH THIRTY FEET OF THE EAST 1/2 OF LOT 51 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 8 IN H.O. STONE AND COMPANY'S SUBDIVISION OF THE EAST 60 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DEDICATED FOR BELMONT AVENUE AND EXCEPT THAT PART LYING NORTH OF BELMONT AVENUE) IN COOK COUNTY, ILLINOIS.

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