

RELEASE DEED

UNOFFICIAL COPY

0021311116

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2002-11-26 12:37:28

Cook County Recorder 26.00



0021311116

MAIL TO:

MICHAEL J MUSSALLEM
DEBRA A DERDA-MUSSALLEM
2 DIVISION CT
LEMONT, IL 60439

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Michael J. Mussallem and Debra A. Derda-Mussallem, A/K/A Debra A. Derda, his wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of May, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020577029, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 IN STONE CREEK OF LEMONT RESUBDIVISION OF VACATED LOTS 1 THROUGH 26; VACATED LOTS A, B, C, AND D VACATED EAST STREET OF FINN'S SUBDIVISION OF BLOCK 1 OF DOWSE'S ADDITION TO LEMONT, A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1895 AS DOCUMENT 2251870 BOOK 67 PAGE 3, TOGETHER WITH THE EAST ½ OF VACATED STEPHEN STREET, ALL IN COOK COUNTY, ILLINOIS.

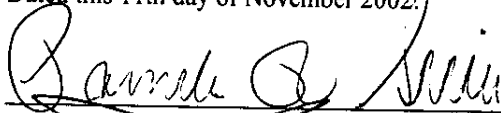
Permanent Index Number(s): 22-29-203-002-0000

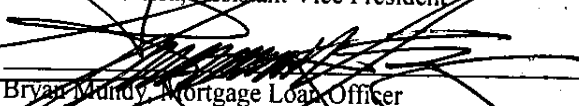
THIS INSTRUMENT WAS PREPARED BY: Mary Jane Sison, 3800 Golf Road, Suite 300, Rolling Meadows, IL 60088

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2 Division Court, Lemont, IL 60439

Dated this 11th day of November 2002.


Pamela R. Sierra, Assistant Vice President (SEAL)


Bryan Mundy, Mortgage Loan Officer (SEAL)

BOX 333-87

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(STATE OF ILLINOIS)

SS.

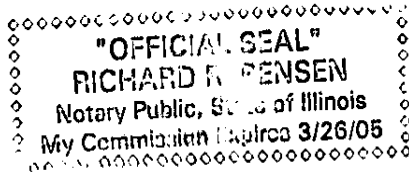
(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT OF the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 11th day of November, 2002.



Richard R. Bensen, Notary Public



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Property of Cook County Clerk's Office