

UNOFFICIAL COPY

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2004/0021 02 001 Page 1 of 2
2000-03-27 11:06:44
Cook County Recorder 23.50



00213113

ILLINOIS

When Recorded mail to:
CHASE MANHATTAN MORTGAGE CORPORATION
3100 TRAVIS ST.
HOUSTON, TX 77006
LOAN# 5702798157

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): TIMOTHY G. HUBBARD AND JAMIE M. HUBBARD, HUSBAND AND WIFE
Mortgagee: PREFERRED FINANCIAL MORTGAGE SERVICES, INC.

Loan Amount: \$178,500.00

Date of Mortgage DECEMBER 27, 1996

Date Recorded: JANRUARY 6, 1997

Document #: 97-010034

PIN/TAX ID#: 09-12-108-033

Property Address: 2520 PICK LANE, GLENVIEW, IL 60025

*****SEE ATTACHED LEGAL DESCRIPTION*****

And recorded in the records of COOK County, Illinois.
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 03-04-2000..

ANNA HERNANDEZ
ASST. SECRETARY

CHASE MORTGAGE COMPANY-
WEST formerly known as MELLON
MORTGAGE COMPANY

MARY L. SHARP
VICE PRESIDENT

State of TEXAS
County of HARRIS

On this 03-04-2000 before me, ELSA T. LARSON, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named MARY L. SHARP and ANNA HERNANDEZ, address being 3100 TRAVIS STREET, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASST. SECRETARY, respectively, of CHASE MORTGAGE COMPANY-WEST formerly known as MELLON MORTGAGE COMPANY, HOUSTON, TEXAS, 77006, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument of and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: ELSA T. LARSON
My Commission Expires: 02-12-2002



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RIDER - LEGAL DESCRIPTION

THAT PART OF LOTS 23 AND 24 WHICH LIES SOUTHEASTERLY OF A LINE DRAWN FOR A POINT ON THE EAST LINE OF SAID LOT 24, 29.5 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 24, TO A POINT ON THE WESTERLY LINE OF SAID LOT 23, 17.5 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 23 IN FIRST ADDITION TO CENTRAL PARK WEST, A SUBDIVISION OF PART OF FRACTIONAL NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

09-12-108-033