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3451/0068 40 001 Page 1 of 2002-11-26 13:02:58 Cook County Recorder 26.50

Recording Requested by / Return To: **DEAN P SCHIFF** 1281 Center Street, DES PLAINES, IL 60018



Release Of Mortgage

WHEREAS the indebtaunces secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MCATGAGE INC Original Mortgagor: DEAN P SCHIFF, SPERYL A SCHIFF

Recorded in Cook County, Illinois, on 12/01/36 as Instrument # 08082362

Tax ID: 09204050150000

Date of mortgage: 11/25/98 Amount of mortgage: \$118510.00 Address: 1281 Center St Des Plaines, II 60018

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/03/2002

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc.

President

Attest: Kim Gorman

Assistant Secretary

State of California

County of Santa Clara

On 09/03/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Yara Estrada, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Paula Ward

My Commission Expires January 11, 2006

PAULA WARD COMM, 1336184

IOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY n, Expires JAN. 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7363994 P.I.F.: 08/08/02

FINAL RECON.IL 90350 120.00 2 09/03/02 02:48:14 12-031 IL Cook 2652:79 11

rev. 90350 / 7363994

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LOAN NUMBER: 7363994 STCO CODE: 12-031

THE NORTH 60 FEET OF LOT 12 AND THE NORTH 60 FEET OF THE WEST 10 FEET OF LOT 13 IN BLOCK 4 IN A. T. MCINTOSH AND COMPANY'S DE PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 OF NORRIE PARK, A SUBDIVISION OF NORTH PART EAST OF RAILROAD OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK, AFORESAID OF NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART WEST OF DES PLAINES ROAD OF NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16,1919 AS DOCUMENT 6647601, IN Re iNOI. COOK COUNTY, ILLINOIS.

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