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3/1/2007 40 001 Page 1 of 2  
2002-11-26 13:05:07  
Cook County Recorder 26.50

Recording Requested by / Return To:  
KENNETH L SHAPIRO  
16419 S Manchester, TINLEY PARK, IL 60477



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENTURY MORTGAGE & FUNDING INC  
Original Mortgagor: KENNETH L SHAPIRO LYNN WACHTEL-SHAPIRO  
Recorded in Cook County, Illinois, on 03/05/01 as Instrument # 0010181655  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/17/2002

Wells Fargo Home Mortgage, Inc.

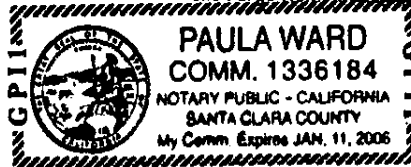
By:   
Yara Estrada  
Vice President

Attest:   
Kim Curran  
Assistant Secretary

State of California  
County of Santa Clara

On 09/17/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Yara Estrada, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Paula Ward  
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8505064 P.I.F.: 08/20/02  
FINAL RECON.IL 90350 118.00 2 09/17/02 02:45:54 12-031 IL Cook 2822:3 1

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0021311461

Page 2 of 2

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8505064 (12-031 IL Cook)

Tax ID: 28-19-309-022-0000

Date of mortgage: 02/20/01 Amount of mortgage: \$113000.00 Address: 16419 S Manchester Tinley Park, IL 60477

PARCEL 1: LOT 113 IN BREMEN TOWNE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF V REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 15, 1971 AS DOCUMENT LR25S7607, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DOCUMENT FILED AS DOCUMENT LR2419779.

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