

UNOFFICIAL COPY 0021311543

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2002-11-26 15:13:37
Cook County Recorder 26.50



A-07818

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **CERTIFIED GROCERS MIDWEST, INC.**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgagee hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM **FAISIR A. FARHAN AND ERMA J. FARHAN**, His Wife, as Joint Tenants, all the right, title, interest, claim or demand whatsoever Certified may have acquired in, through or by a certain Mortgage, bearing date the 16th day of May, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97422607 to the premises therein described, situated in the **County of Cook, State of ILLINOIS**, as follows, to wit:

LOT 62 IN W. L. DE WOLF'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20; AND RUNNING THENCE NORTH ON THE EAST LINE THEREOF 105.5 FEET; THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE THEREOF 212.9 FEET WEST OF SAID SOUTHEAST CORNER; THENCE EAST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING,) IN COOK COUNTY, ILLINOIS.

Property Address: 1638 South 58th Court, Cicero, IL 60804

P. I. N.: 16-20-402-038-0000

Witness my hand, this 15th day of November, 2002.

By: James G. Cripe

Name: James G. Cripe

Title: Vice President Retail Support & Secretary

This document was prepared by and upon recordation should be returned to:

Certified Grocers Midwest, Inc.

One Certified Drive

Hodgkins, Illinois 60525

Attention: James G. Cripe



2 pages

Lawyers Title Insurance Corporation

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STATE OF }
ILLINOIS }

COUNTY OF COOK }

I, Rich Berner, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James G. Cripe, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of November, 2002.

Rich Berner
NOTARY PUBLIC

0021311543

MY COMMISSION EXPIRES: 02/02/04

NOTARY SEAL

Store #896/899
Loan #789/790
Mortgage Document No. 97422607



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