

UNOFFICIAL COPY

0021312060

3448/0373 05 001 Page 1 of 3
2002-11-26 14:49:37
Cook County Recorder 28.00

Prepared By:

HOMELAND MORTGAGE COMPANY
34 NORTH CASS AVENUE
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
34 NORTH CASS AVENUE
WESTMONT
ILLINOIS 60559



0021312060

STAGGERS

8 069354 / 0013077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0012178158

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X6701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 2, 2002
executed by

INDRAJEET D. MODY AND
RIMA MODY, HUSBAND AND WIFE

to HOMELAND MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 34 NORTH CASS AVENUE
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows: **21312059** COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as
6234 N LOWELL AVENUE, CHICAGO, ILLINOIS 60648
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

HOMELAND MORTGAGE COMPANY

On NOVEMBER 7, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Zhu Chen
Its: President

known to me to be the Zhu Chen
and President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

Notary Public [Signature] Cook
County,

My Commission Expires _____ (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Dawanda

AZ

CHARGE CTIC DUPAGE

3 SA

BOX 333-CT

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Rev. 05/05/97
DPS 049

21312060

Property of Cook County Clerk's Office

13-03-209-009

21312060

SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

0012178158

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

STREET ADDRESS: 6234 N. LOWELL AVENUE

CITY: CHICAGO

COUNTY: COOK

21312060

TAX NUMBER: 13-03-209-009-0000

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 8 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE E 1/2 OF FRACTIONAL SECTION 3, (NORTH OF THE INDIAN BOUNDARY LINE) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1924 AS DOCUMENT NO. 8548903, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office