2002-11-26 14:24:10

Cook County Recorder

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESEN	TS, that I,	Tracy K. A	hlbeck	
parawith nominate constitute and appoint	t	Dirk I. Anibeck		
my true and lawful attorney-in-fact, for n	ne and in m	y name, place and stead to) :	
Contract for, purchase, receive and take p mortgage, transfer in trust, waive my ho described as:	oossession comestead ri	of; to sell, exchange, gran ights or otherwise encum	nt or convey with or with ber or hypothecate the	thout warranty; to e property legally
LOT 10 IN BLOCK 3 IN GEORGE GAU NORTH ½ OF SECTION 26, TOWNSHI MERIDIAN, IN COOK COUNTY, ILLII	IP 41 NORT	S COUNTRY CLUB ADI TH, RANGE 12, EAST O	DITION TO PARK RII F THE THIRD PRINC	OGE IN THE IPAL
PIN#: 09-26-106-005-0000				
11 (5 Augs	tin Avenue,	Park Ridge, Illinois, 6006	58	
and to endorse, sign, seal, execute and debonds, financing, statements, checks, drageffectuate this loan.	leliver any a	and all mortgages, Deeds r negotiable instrument(s)	of Trust, Deed of Tru of whatever kind reas	ist Notes, notes or onably required to
I also authorize my attorney-in-fact, who as may be required to obtain and consum and/or insured by the Federal Housing A required by FHA, and to execute loan Federal Truth-in Lending Law or Real necessary or proper to obtain and consum	nmate a mon Administration settlement I Estate Set Inmate said I	on (FUA), or otherwise, a statements, certification ttlement Procedures Act loan.	not limited to morigage and to execute such doors of occupancy, states of 1975, and any and	cuments as may be ments required by d all other papers
This Power of Attorney is specifically lir	mited to the	above purposes and if no	t exercised prior to Jan	uary 1, 2003, shall
be revoked.		may 2	arbeil	Principal
	· CIANO	U ANT EDCIMENT	Ti	Principal
State of: ILLINOIS	ACKNO	WLEDGMENT	0.0/%	
County of: Cook	} ss.			
County of.	,			
On october 24, 2002 be	efore me,	Amy J. Sullivar	<u> </u>	
OII DOMESTICATION OF THE PROPERTY OF THE PROPE				sonally appeared
TRACY W. AHLBECK		, personally	known to me (or pro	oved to me on the
Legis of actisfactory evidence) to be	the person	(s) whose name(s) is/ar	e subscribed to withi	n this instrument
and calmovyladged to me that he/she/	they execu	ted the same in his/her/	their authorized capa	city(ies), and mai
by his/her/their signatures(s) on the i	nstrument	the person(s) or the ent	ity upon behalf of wh	nich the person(s)
acted, executed the instrument.		1 0 1	14 `	
Witness my hand and official seal.		Comy & Su	llwar	(Seal)
(This area for official notary seal)				(3 - 2
OFFICIAL SEAL		Ø% (3) 1912	329
AMY J. SULLIVAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-24-2006			CENTENNIAL TITLE IN	CORPORATED

UNOFFICIAL COPY 2005



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001912329 CE STREET ADDRESS: 1115 AUSTIN AVE.

CITY: PARK RIDGE COUNTY: COOK

TAX NUMBER: 09-26-106-005-0000

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 3 IN GEORGE GAUNTLETT'S COUNTRY CLUB ADDITION TO PARK RIDGE, A PAL MER.

OCOOP COUNTY CRAFTS OFFICE SUBDIVISION IN THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS