SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

|| ||| | || ||||| ||| || ||| ||||
0021312416

L#:7101778

The undersigned certifies that it is the present owner of a mortgage
made by **DEBORAH LUCAS & FREDERICK D SNIDER**
to **PERL MORTGAGE, INC.**
bearing the date 10/15/01 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 0011007630
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
        SEE EXHIBIT 'A' ATTACHED
known as:3255 N RACINE AVE.   CHICAGO, IL 60657
    PIN# 14-20-421-002-0000
dated 11/07/02
**WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH
AMERICAN MORTGAGE COMPANY**

By: _____
    Elsa McKinnon   Asst. Vice President

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/07/02
by Elsa McKinnon   the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.

Dawn E. Czuban   Notary Public/Commission expires: 02/14/2006

Dawn E. Czuban
MY COMMISSION # DD 191315 EXPIRES
February 14, 2006
BONDED THRU TROY FAIN INSURANCE, INC

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

||| ||||| || ||| ||| || ||||| |||| WMBRC PO 2546P DD

EXHIBIT 'A'   7101778

LOT 2 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.