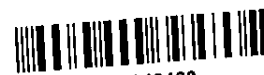


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3440/0138 26 001 Page 1 of 2
2002-11-26 16:46:37
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:7160274

The undersigned certifies that it is the present owner of a mortgage made by JODI D LIFSCHUTZ MARRIED TO RONALD T. RUBIN to BANGGROUP MORTGAGE CORPORATION bearing the date 03/01/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020274084 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1037 SUSSEX DRIVE NORTHBROOK, IL 60062
PIN# 04-08-200-033-1047
dated 11/05/02
WASHINGTON MUTUAL BANK, FA

By: Elsa McKinnon Asst. Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 11/05/02
by Elsa McKinnon the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.



Dawn E. Czuban
MY COMMISSION # DDC01515 EXPIRES
February 14, 2004
BONDED THRU TROY FAIN INSURANCE, INC

Dawn E. Czuban
Dawn E. Czuban Notary Public/Commission expires: 02/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBRC TB 2668T Y

2

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STREET ADDRESS: 1037 SUSSEX DRIVE
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-08-200-033-1047

20274084

0021312423 Page 2 of 2

LEGAL DESCRIPTION:

PARCEL 1:
UNIT NUMBER 1037, BUILDING 9 IN PHEASANT CREEK CONDOMINIUM ASSOCIATION NO. 3 AS
DELINEATED ON SURVEY ON PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
(HEREINAFTER REFERRED TO AS "PARCEL");
LOT "B" IN WHITE PLAINS UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT
"B" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE
UNDER TRUST AGREEMENT DATED JANUARY 2, 1977 AND KNOWN AS TRUST NUMBER 1068750 RECORDED
IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23959365
AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED
FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION
OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 5, 1974 AND RECORDED MARCH 8, 1974
AS DOCUMENT NUMBER 22648909 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY
A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1977 KNOWN
AS TRUST NUMBER 1068750 TO MARVIN KLEIN AND ESTHER KLEIN DATED APRIL 6, 1978 AND
RECORDED APRIL 27, 1978 AS DOCUMENT 24421510 FOR INGRESS AND EGRESS, IN COOK COUNTY,
ILLINOIS.

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