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02-03874



0021312891

PREPARED BY AND WHEN RECORDED RETURN TO:  
COUNTRYWIDE HOME LOANS INC.  
DOC PROC, MSN SV-79  
SIMI VALLEY, CA 93063

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 53559  
INVESTOR LOAN NO. 1015249  
Date: NOVEMBER 12, 2002

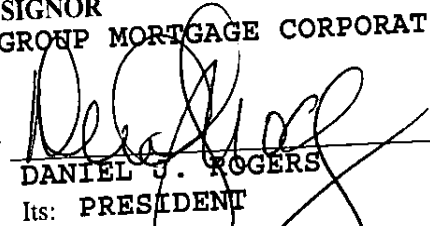
FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,** under the laws of  
**AN ILLINOIS CORPORATION**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ILLINOIS**  
**COUNTRYWIDE HOME LOANS INC.,**  
**COUNTRYWIDE HOME LOANS INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 12, 2002** executed by  
**LINDA J. BABAT, A SINGLE WOMAN**

0021312890

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**, as Document Number \_\_\_\_\_  
as Mortgagee, and filed for record \_\_\_\_\_, in the Office of the (County Recorder)  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the mortgage the sum of  
**ONE HUNDRED THIRTY-SEVEN THOUSAND SIX HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **NOVEMBER 12, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

PREMIER TITLE

**ASSIGNOR**  
**BANGGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_ 

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Property of Cook County Clerk's Office

STATE OF

COUNTY OF

*Ill*  
*State*

}  
}  
} ss.

On this

*17th*

day of

*NOV 2002*

, before me, a Notary Public

within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*David Polarek*

Signature of Person Taking Acknowledgment

My Commission Expires:

DAVID L. POLAREK  
12/20/06

OF RES: LAKE

TRACEY ONOHAN

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*UNIT 3555-3 IN THE OAKLEY SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:*

*LOT 48 IN WILLIAM ZELOSKY SUBDIVISION OF BLOCKS 31 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/2 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4) IN COOK COUNTY, ILLINOIS; OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99152982 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.*

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