### UNOFFICIAL CORM2906

9627/0843 39 084 Page 1 of 5 2002-11-27 13:29:14 Cook County Recorder 32.50

Prepared by, and when recorded mail to:

Rickie Eldridge Smith and Valandra Wallace Smith
30 East Avenue
LaGrange, Illinois
The United States of America

00213129

THE ABOVE SPACE RESERVED FOR RECORDER

County of, Cook State of, Illinois

) solemnly subscribed and sealed:

The United States of America)

#### **Declaration of Homestead**

The undersigned, Rickie Eldridge Smith and Valandra Wallace Smith, do herewith assert and declare that the contents of this Declaration of Homestead are true, correct, certain and complete in accordance with the undersigneds' knowledge and understanding.

- 1. The mailing address for our homestend is: 30 East Avenue, LaGrange, Illinois.
- 2. We are now residing on the land and premises geographically located in the city of LaGrange, Cook county, state of Illinois, known and legally described as follows:

Lots 5 and 6 in block 3 in Ira Brown's addition to LeGrange in Section four, Township thirty-eight, Range twelve, east of the Third Principal Meridian, in Cook county, Illinois<sup>1</sup>

being a portion of a seisin<sup>2</sup> originally granted to Henry Seymour of Onelda County New York by Act of Congress of the 24<sup>th</sup> of April, 1820, entitled "An Act making further provision for the sale of the Public Lands, via Letters Patent Certificate No. 2760, a copy of which is attached hereto and made a part hereof, the seisin of which is declared by this document.

3. We hereby claim said land and premises as a homestead. No former ceclaration of homestead has been made by us except as has been abandoned.

<sup>&</sup>lt;sup>1</sup> Permanent Index Number: 18-04-223-022-0000 is for reference only and shall not be construed as conferring any right, title or interest in said property to STATE OF ILLINOIS, COUNTY OF COOK or CITY OF LAGRANGE.

<sup>&</sup>lt;sup>2</sup> Freehold estate.

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In Testimony whereof, Claimants have	caused this Declaration to be made Patent and our
seals to be hereunto affixed this twenty Seve	enth day of the eleventh month in the
Year of our Lord two thousand two.	
L.S. Rickie Eldridge Smith, Claimant, Sign manual. I have the honor of being.	Valandra Wallace Smith, Claimant, Sign manual. I have the honor of being.
	Jurat
We, the undersigned natural-born, fle	sh and blood, sentient beings, competent to testify
if called upon so to do, Witness this	day of the month, in the
Year of our Lord two thousand two, that the	e ones known to us to be the above signators did
personally appear before us and, upon af	firmation and declaration of the foregoing, did
knowingly, willingly and voluntarily affix sig	
Witness, Sign Manual I have the honor of being.	Witness, Sign Manual Usave the honor of being.

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State of, Illinois	solemnly subscribed and sealed
The United States of America)	

#### Abatement of Service

Valandra Wallace Smith, i.e., One, the Affiant herein, states that One has caused to be delivered to the parties as addressed below, by United States Registered Mail, return receipt requested, copies of the foregoing Nonstatutory Abatement and Affidavit of Specific Negative Averments, auched Affidavit of Valandra Wallace Smith<sup>©</sup> By Special Ministerial Visitation, Judicial Notice and Declaration Regarding United States Bankruptcy; Declaration of Land Grant, and Declaration of Homestead.

Registered Mail No. RA 092 671 588 US

DOROTHY BROWN
CLERK OF THE COURT
CIRCUIT COURT OF COOK COUNTY
COUNTY DEPARTMENT, CHANCERY
DIVISION
802 RICHARD J. DALEY CENTER
CHICAGO, IL 60602

Registered Mail No. RA 092 671 591US

STEVEN C. LINDBERG FREEDMAN, ANSELMO, LINDBERG AND RAPPE 1807 WEST DIEHL ROAD, SUITE 333, NAPERVILLE, IL 60566-7107

Valandra Wali ce Smith, Sign Manual

I have the honor of being.

30 East Avenue La Grange, Illinois The United States of America

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	THE STATES OF AMERICAPY	
	No. 2760- To all to whom these Presents shall come, Greeting:	
	of the state of th	
	WHEREAS Henry Seymour of Cineida County New Most	
=	ha deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND	
	OFFICE at Chicago whereby u oppears that full payment has been made by the said	
	Centry Stymous according to the provisions of	
	the Act of Congress of the 24th of April, 1820, emtitled "An Act making further provision for the sale of the Public Lands," for	
	the Cast helf of the South Cast quarter of Section four, in Sounship thirty bight tothe, of Range Western Cast, in the District of Sands subject to see at Chicago Illinois, containing Cighty acres	
-	0021312906 Page 4 of	5
• ,	$O_{\mathcal{F}}$	
,		
	according to the efficial plat of the survey of the said Land, returned the General Land Office By the SURVEYOR	
	GENERAL, which said tract has been purchased by the said Wenry Sey mour	
	Whitehall which said has a surprise and surp	
	NOW KNOW YE, That the	
	The second section of Compress in	
	United States of America, in consideration of the Premises, and in confirmaty with the several acts of Congress, in	
	such case made and provided, HAVE GIVEN AND GRANTED, and by these present: DO GIVE AND GRANT, unto	
	the said Henry Seymour	
•		
	and to /he; heirs, the said tract above described: TO HAPE ASPD TO HOLD the same, toget be with all the rights,	
	privileges, immunities, and appurtanences of volunteoever nature, thereunto belonging, unto the said Herry	
	and to heire and assigns from.	
	In Testimony Ethereot, H. Martin Yand Buren	
	PRESIDENT OF THE UNITED STATES: OF AMERICA, have a used these Letters to be made PATENT; and the	
	SEAL of the GENERAL LAND OFFICE to be hereunto affixed.  CHEPTED under my hand at the CHTY OF WASHINGTON, the first day of Celolics	
	the state will be a second of the second of the second of the	
ì	in the Year of our Lord one thousand eight hundred and thirty Broken and of the ENDEPENDENCE OF THE UNITED STATES the Skring fourth	
	BY THE PRESIDENT: Nanto Vant Buren	
,		
	By attant Macades of the General Land Office.	
`	10. M. Suland Recorder of the General Land Office.	
	•	
	: <b>**</b>	

Property of County Clark's Office

Jureau of Land Management Eastern States 7450 Boston Boulevard Springfield, VA 22153

9-19-02 Date

I hereby certify that this reproduction is a true copy of the official record on file in this office

Authorized Signature

