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00213163

3455/0019 05 001 Page 1 of 2
2002-11-27 07:20:56
Cook County Recorder 26.00

Prepared By:

A11a Sherbakov
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



00213163

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 056474216

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, IA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 2002

executed by
KEVIN HOWARD AND
CHRISTINE HOWARD, HUSBAND AND WIFE

to AMERICAN UNITED MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

21313162

COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5839 N. DRAKE AVE, CHICAGO, ILLINOIS 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

AMERICAN UNITED MORTGAGE

On SEPTEMBER 27, 2002 before
(Date of Execution)

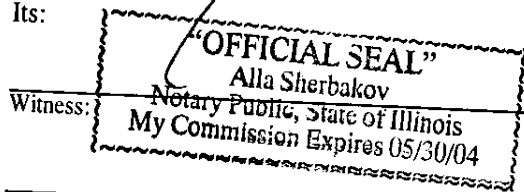
me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Eugene Salganic
Its: [Signature]

known to me to be the
and
known to me to be

By:
Its:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



Notary Public [Signature]
5/30/04 [Signature] County

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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8061174

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2010/1/13

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STREET ADDRESS: 5839 NORTH DRAKE AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-02-410-007-0000

LEGAL DESCRIPTION:

LOT 30 IN BLOCK 2 IN BRITIGANWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT WEST 33 FEET THEREOF) AND THAT PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL SANITARY DISTRICT OF CHICAGO IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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