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9628/0807 87 806 Page 1 of 2 2002-11-27 89:51:56 Cook County Recorder 46.58

SKOKIE OFFICE COUX CUUNTY RECORDER

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EUGENE "GENE" MOOMORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered into between National City Bank, herein known as "Subordinating Bank" and Washington Mutual Bank, its successors and/or assigns, herein known as "Lender".
Subordinating Bank is the holder of a Mortgage from Scott D. Lipscomb and Jordana Lipscomd, husband and wife, herein known as 'Borrower(s)", which is dated June 28, 2002 and recorded July 30, 2002, in Document No. 0020829050, Page, in the Cook County Recorder's Office, State of Illinois.
Borrower has secured : Ican from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage .c. nortgage lien of Lender.
THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount
IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 23rd day of October, 2002. October, 2002. OCTOBER, 2002.
National City Bank By: Julium Bonlaud Name: Judium M. Bombard Title: Secretary
WITNESS WITNESS
Janet A. Hinds Printed Name of Witness Printed Name of Witness STATE OF INDIANA
STATE OF INDIANA } County of Marion
Before me, the undersigned, a Notary Public, in and for said County and State, this <u>23rd</u> day of <u>October</u> , <u>2002</u> , personally appeared <u>Judith M. Bombard, Secretary</u> of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.
My Commission Expires: June 28, 2010 County of Residence: Marion Sunda K Stargell Notary Public: Brenda K. Stargell
This instrument prepared by <u>Janet A. Hinds</u> , National City Bank Please return to: NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142
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LEGAL DESCRIPTION

PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12 AND PART OF THE SOUTHEAST 1/4 LOT 13 IN BLOCK 1 IN COMMONS AND BEST ADDITION TO EVANSTON BEING A SUBDIVISION OF PART

Commonly known as: 2211 PIONEER, EVANSTON, IL 60201

Poperty of Cook County Clerk's Office Txap Permanent index No.: 10-12-316-002-0000

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