# RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00079531202005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In 2. of the County of VENTURA and State of CALIFORNIA as nominee for Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: P.I.N. 14-28-314-010-0000

Name(s)....:

VICTORIA SHIRE

615 WEST DEMING PL #303,

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/16/2001 and recorder's in the Recorder's Office of KANE county, in the State of Illinois in Book N/A of Official Records Page N/A as Cocument Number 0010244343, Rerecorded in Book N/A of Official Records Page N/A as Document Number 0010505098 to the premises therein described as situated in the County of KANE, State of Illinois as follows, to wit:

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of November, 2002.

Mortgage Electronic Registration Systems, Inc. as cominee for Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Shannon Giannon

Assistant Secretary

# **UNOFFICIAL COPY**

25. C 45. ...

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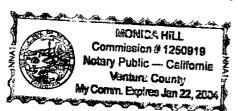
21312262

#### STATE OF CALIFORNIA

#### COUNTY OF VENTULA

I, Monica Hill a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shannon Giannone, personally known to me to te the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of November, 2002.



Monica Hili, Notary rublic Commission expres 01/22/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

VICTORIA SHIRE 615 W DEMING PL APT 303 CHICAGO, IL 60614

Prepared By: Shan

Shannon Giannone

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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Similar hay to have you

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## 10FFIC

STREET ADDRESS: 615 WEST DEMING PLACE

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-28-314-010-0000

UNIT 303

21312262

#### LEGAL DESCRIPTION:

UNIT 303 AND GARAGE UNIT P-10 IN STONEGATE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A STRIP OF LAND OFF THE EAST SIDE OF LOT 48 IN THE SUBDIVISION OF OUTLOT C OF WRIGHTWOOD BEING 5 FEET WIDE ON DEMING COURT AND 6 FEET WIDE ON THE ALLEY.

PARCEL 2:

LOT 1 IN THE SUBDIVISION OF LOTS 49 AND 50 IN SAID SUBDIVISION OF OUTLOT C OF WIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 1/2 OF 10T 48 (EXCEPT A STRIP OF LAND THE WHOLE LENGTH OF THE EAST SIDE OF SAID LOT 48, 5 FEET IN 1. THE IN DEMING COURT, AND 6 FEET IN WIDTH ON THE ALLEY AT SOUTH END THEREOF) IN THE SUPPLYISION OF OUTLOT "C" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOW S'IIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF COMPOMINION RECORDED AS DOCUMENT NUMBER 99184098 TIGITHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN CCOK COUNTY, ILLINOIS.



Clort's Office

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