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7/15/02 05:01 Page 1 of 2
2002-11-27 08:48:35
Cook County Recorder 26.00

Prepared By:

CAROLYN S. PRICE
5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062



and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1765515

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45242

2
R

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 12, 2002
executed by
EVAN KASS, A MARRIED MAN AND
JEFFREY STOLLER, AN UNMARRIED MAN

to REVERE MORTGAGE, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. **21312265**, page(s) **COOK**, as Document No. **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
615 W DEMING #303, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On NOVEMBER 12, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **MICHAEL McCONNELL**
and **VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Carolyn S. Price*
Cook County,

My Commission Expires

By: *Michael McConnell*
Its: **MICHAEL McCONNELL**
VICE PRESIDENT

By:
Its:

Witness:

BOX 333-CTI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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20 1330 1744

Property of Cook County Clerk's Office

20 1330 1744

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UNIT 303

21312266

STREET ADDRESS: 615 W DEMING

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-28-314-036-1008

LEGAL DESCRIPTION:

UNIT 303 AND GARAGE UNIT P-10 IN STONEGATE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

A STRIP OF LAND OFF THE EAST SIDE OF LOT 48 IN THE SUBDIVISION OF OUTLOT C OF WRIGHTWOOD BEING 5 FEET WIDE ON DEMING COURT AND 6 FEET WIDE ON THE ALLEY.

PARCEL 2:

LOT 1 IN THE SUBDIVISION OF LOTS 49 AND 50 IN SAID SUBDIVISION OF OUTLOT C OF WIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 1/2 OF LOT 48 (EXCEPT A STRIP OF LAND THE WHOLE LENGTH OF THE EAST SIDE OF SAID LOT 48, 5 FEET IN WIDTH IN DEMING COURT, AND 6 FEET IN WIDTH ON THE ALLEY AT SOUTH END THEREOF) IN THE SUBDIVISION OF OUTLOT "C" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99184098 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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