

RELEASE DEED

Mail To:

DONNA G ANDERSON
371 ALTA VISTA ST
PLACENTIA
CA 92870-5039



Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 10536975

Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank, FA of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DONNA G ANDERSON A SINGLE WOMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 29TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 99356889, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 5219 JAMES LN, CRESTWOOD IL 60445
Permanent Index Number(s):
28-04-301-018-1049

Executed on October 10, 2002

Washington Mutual Bank, FA successor in interest to North American Mortgage Company

J. B. Kerns

J. B. KERNS
VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on October 10, 2002 by J. B. KERNS, VICE PRESIDENT, of Washington Mutual Bank, FA

a corporation, on behalf of said corporation. *Patricia Beltran*



Notary Public

Paid in Full: 02-09-26
Requested by: A GONZALES
MIN No.:

GONZAG

Inv. Pool LN1-005
PIF - PFIL
3347627SEP02

37
PZ
3-
my
JHC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: UNIT 1604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH UNIT NO. 7 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24683759, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 22570315 AND AMENDED BY DOCUMENT NUMBER 24683760.

PROFES
TITL

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office