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0021313429

RELEASE DEED

4/6/0087 41 001 Page 1 of 2

2002-11-27 09:37:20

Cook County Recorder 26.50



0021313429

Mail To:

HEATHER L PUFFER
6600 S BRAINARD AVE
COUNTRYSIDE
IL 60525-4667

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 19610069

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS)

of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto

HEATHER L PUFFER
AN UNMARRIED PERSON

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 30TH, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 00199199, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 6600 S BRAINARD AVE, COUNTRYSIDE IL 60525
Permanent Index Number(s):
18202010281038

Executed on October 11, 2002

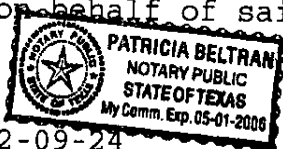
Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for
HomeSide Lending, Inc.

Nancy Staton

NANCY STATON
ASSISTANT VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on October 11, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Patricia Beltran
Notary Public

Paid in Full: 02-09-24
Requested by: M ESCOBEDO
MIN No.: 100020000094754276

EP02

Inv. Pool C90-197
PIF - PFIL

34
12
5-
my
Jtk

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Exhibit 7
CCH

PARCEL 1:

UNIT 402 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL): PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY O'HARE INTERNATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NUMBER 69 "I" 107, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21928034; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS, MADE BY O'HARE INTERNATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AND DATED FEBRUARY 28, 1969, AND KNOWN AS TRUST NUMBER 69 "I" 107, DATED MAY 31, 1972, AND RECORDED JUNE 6, 1972 AS DOCUMENT NO. 21928035, FOR INGRESS AND EGRESS AND RECREATIONAL FACILITIES, AS SET FORTH IN THE DEED, MADE BY O'HARE INTERNATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NUMBER 60 "I" 107, TO JOHN VENDE AND ALBERTA R. VENDE, DATED JUNE 21, 1972 AND RECORDED AUGUST 13, 1972 AS DOCUMENT NO. 22025254; ALL IN COOK COUNTY, ILLINOIS.

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