

# UNOFFICIAL COPY

0021313505

Loan Number: 31166369

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2002-11-27 09:36:30  
Cook County Recorder 26.50

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Ricky L Besenfelder  
Marilyn T Besenfelder  
8458 S Mansfield Ave  
Burbank, IL 604590000



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### Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Ricky L Besenfelder and Marilyn T Besenfelder his wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/23/1993, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/09/1993 of records, Auditor's File No./Document No. 93-7211241 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: The South 60 feet of Lot 61 in Frederick H. Bartlett's 87th St Homesteads Subdivision of the West 1/2 of the Southeast 1/4 of Section 32 Township 38 North Range 13 East of the Third Principal Meridian in Cook County Illinois.

Property Address: 8458 S Mansfield Ave, Burbank, IL 604590000, PIN: 19-32-419-032

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 09/16/2002.

Bank of America, N.A., a national banking association successor in interest by merger of Bank of America, FSB

By:

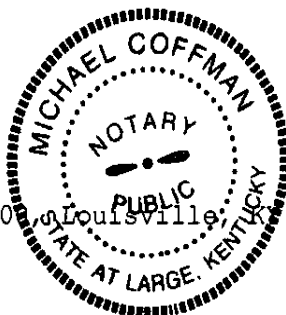
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 09/16/2002 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Michael Coffman  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: May 16, 2006

Prepared by: Michael Coffman  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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