LTS PENDENS/ NOTICE OF FORECLOSURE

JNOFFICIAL CONTRACT 4296
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2002-11-27 08:42:11

Cook County Recorder

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PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 18 South Michigan Avenue Twelfth Floor Chicago, Illinois 60603 Tel. (312) 346-9088

PA0210031

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK AS TRUSTEE OF MOLTGAGE PASS THROUGH CERTIFICATES SERIES 2001-HE8

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PLAINT1FF

NO.

LORRAINE MERRIMAN; STANLEY C. HAWKINS A/K/A CLIFFORD HAWKINS; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; THE ONTARIO-OHIO LOFTS CONDOMINIUM ASSOCIATION; ALBANY BANK & TRUST COMPANY, N.A.; HOUSEHOLD FINANCE CORPORATION III;

VS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____day of NOV 252002, ____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT NO. 1644-1 IN THE ONTARIO-OHIO LOFTS
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: LOTS 53, 54 AND 55 IN C. J. HULL'S
SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEES'
SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER
00358001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

UNOFFICIAL COPY

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* THE COMMON ELEMENTS, THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND P-4, A LIMITED

COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 00358001.

COMMONLY KNOWN AS: 1644 WEST OHIO STREET, 1, CHICAGO, IL 60622

The subject mortgage has been recorded/registered as document number:

#00690841 .

Richard M. Rosenbaum____ Attorney of Record SIGNATURE:

PIERCE & ASSOCIATES

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