

Recording Requested by / Return To:
LEONARD R BOORD
3705 Ashworth Dr #A, CINNCINATTI, OH 45208



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE PROKER ASSOCIATES INC
Original Mortgagor: LEONARD ROGER BOORD, FRANCES GADDINI BOORD
Recorded in Cook County, Illinois, on 04/19/01 as Instrument # 0010318016
Tax ID: 14-07-413-014-0000
Date of mortgage: 04/10/01 Amount of mortgage: \$250,000.00 Address: 4917 Ravenswood #15 Chicago, IL 60640
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/07/2002

Wells Fargo Home Mortgage, Inc.

By: [Signature]
Paula Ward
Vice President

Attest: [Signature]
Yara Esqueda
Assistant Secretary

State of California
County of Santa Clara

On 10/07/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

[Signature]
Notary: Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8564847 P.I.F.: 09/25/02
FINAL RECON.IL 90350 118.00 2 10/07/02 02:47:00 12-031 IL Cook 3371:49 81

5-1
P.2
M.Y.

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Property of Cook County Clerk's Office

Loan Number: 8564847
Stco Code: 12-031

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PARCEL 1: (PARCEL 15) THE WEST 18.00 FEET OF THE EAST 39.50 FEET
OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH THIRD OF LOT
7 AND ALL OF LOT 8 IN SUBDIVISION OF THE NORTH 10 ACRES OF THAT
PART OF THE SOUTH HALF OF THE SOUTHEAST 1/4 OF SECTION 7 AND
SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN
GREEN BAY ROAD AND CHICAGO AND NORTHWESTERN RAILROAD, IN COOK
COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE
BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER
AND UPON THE COMMON AREA, AS DEFINED, DESCRIBED AND DECLARED IN
DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS
FOR THE RAVENSWOOD GARDEN TOWNHOMES RECORDED AS DOCUMENT NUMBER
99686624, AND AS AMENDED.
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