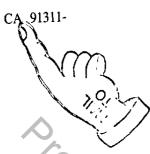
UNOFFICIAL COPP V4868

Recording Requested By: Interlink Mortgage Services,

3456/0197 41 001 Page 1 of 2002-11-27 11:17:59 Cook County Recorder

When Recorded Return To:

Interlink Mortgage Services 9121 Oakdale Avenue Suite 100 Chatsworth, CA



SATISFACTION

GUARANTY RESIDENTIAL-OUT STACE #:1415032 "HUIZAR" Lender ID:/ Cook, Illinois

MERS #: 100012900014150325 VRU #: 663-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SALVADOR HUIZAR, M.RRIED TO PETER HUIZAR MARIA PENA MARRIED

Original Mortgagee: MERS AS NOMINEE FOR GULPANTY RESIDENTIAL LENDING, INC. Dated: 09/14/2001 and Recorded 10/03/2001 as Instrument No. 0010922026 County of COOK State of ILLINOIS

Legal:

LOT 11 IN BLOCK 26 IN CIRCUIT COURT PLATITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE MAP THEREOF RECORDED MARCH 4, 1895 IN BOOK 19 OF PLATS PAE 70, COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 21-31-418-030

Property Address: 8524 S EXCHANGE AVE, CHICAGO, IL, 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.

On _ April_10,

JAXNE WORRELL/ASSISTANT VICE

PRESIDENT

P-2

RAJ*20020405-0044 ILCOOK COOK IL BAT: 918272 KXILSOM1

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Satisfaction Page

STATE OF California COUNTY OF Los Angeles

the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and offiqual seal,

AVI C. PATEL

Notary Expires: 08 16/2005 #1315890

AVI C. PATEL Commission # 1315890 Notary Public - California Los Angeles County My Comm. Expires Aug 16, 2005

(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311
RAJ 20020405-0044 ILCOOK COOK IL BAT: 918272/1415032 K (ILSO M) Oct County Clart's Office

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