

BOX 70

UNOFFICIAL COPY

0021315091

348/0134 49 001 Page 1 of 2  
2002-11-27 11:38:02  
Cook County Recorder 26.00



0021315091

RECORDED MAIL TO:

Option One Mortgage Corporation  
3 Ada, Irvine, CA 92618  
ATTN: QUALITY CONTROL

Loan Number: 091008877  
Servicing Number: 4603312

[Space Above This Line For Recording Data]

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wells Fargo Bank Minnesota, N.A., as Trustee for registered Holders of Option One Mortgage Loan Trust 2001-C, Asset Backed Certificates, Series 2001-C, without recourse FORMERLY KNOWN AS NORWEST BANK MINNESOTA all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by GALE E MOORE, SINGLE

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 0021001911 on September 12, 2002 in Book , page(s) , of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 5544 S UNION CHICAGO, IL 60621

A.P.N.#: 20-16-101-049-303

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: July 20, 2002

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By:

Loretta R. Ruiz, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618  
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

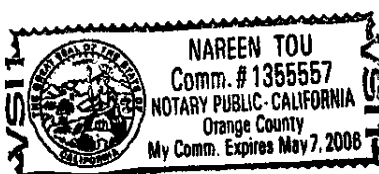
State of California, County of Orange } SS:

On July 20, 2002 before me, the undersigned, a Notary Public

in and for said State, personally appeared Loretta R. Ruiz, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature

Nareen Tou

Name (typed or printed)

My commission expires: May 07, 2006

02-6942

# UNOFFICIAL COPY

LOT TWENTY-SEVEN (27) IN BLOCK THREE (3) IN GARDNER'S 55TH STREET  
BOULEVARD ADDITION IN THE NORTHWEST QUARTER (1/4) OF SECTION  
SIXTEEN (16), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN  
(14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

14-02-6942

**BOX 70**

Property of Cook County Clerk's Office

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