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Consumers Cooperative Credit Union RELEASE DEED

ELEASE DEED
(Illinois)

Caution: Consult a lawyer before using this form. All warranties including merchantability or fitness are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2002-11-27 11:06:52 Cook County Recorder 26.00



KNOW ALL MEN BY THESE PRESENTS.

That Gerald P. Crews, Sr. Vice President acting as trustee for Consumers Cooperative Credit Union, 1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060 of the County of LAKE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quitclaim unto: GARY H. ANDERSON AND CINDY S. ANDERSON, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsover may have acquired in, through, or by a certain DEEDS, bearing the date of the 25TH OF JUNE, 1997 recorded on JULY 15, 1997 in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 97:508517 for the premises therein described, situated in the County of COOK State of ILLINOIS, as follows to wit:

LOT 4 IN HENRY HINRICH'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE WEST 363 FEET OF THE SOUTH 331 FEET OF THE NORTH 662 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE TYIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.

WITNESS MY hand and seal this AUGUST 5, 2002

Mail to:

402 N. Pine Ave.

Arlington Heights, IL

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 $(Q_{11}, Q_{12})$ 

STATE OF ILLINOIS }

COUNTY OF LAKE } ss.

I, THE UNDERSIGNED a notary public in and for the said county, in the State aforesaid. DO HEREBY CERTIFY that Gerald P. Crews Senior Vice President personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this AUGUST TO THE

Notary Public

Commission expires

This instrument was prepared by Consumers Cooperative Credit Union, 1210 S. Lake Street, Mundelein IL 60060

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office