## UNOFFICIAL CONTROL ON Page 1

2002-11-27 11:13:50 Cook County Recorder

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CITIMORTGAGE, IN P.O. BOX 790102 63179-0202 ST. LOUIS, MO CMI ACCOUNT #2214270570/1/2 MARIA VIDOTTI PREPARED BY:

WHEN RECORDED, RETURN TO: WILLIAM J OMALLEY 5703 W 82ND AVE BURBANK IL 60459

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RINGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DCLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO WILLIAM J OMALLEY AND MARGARET M OMALLEY, HIS WIFE, AS JOINT TENANTS OF THE COUNTY OF JOOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOFVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 03/24/97, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 97248780 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #19-32-224-077 COMMONLY KNOWN AS: 5703 82ND ST W BURBANK IL 604591935

BOX 333-CTI

## UNOFFICIAL COPY 21315305

22142705704472

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 11/1/2002.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., COPPO. ATTORNEY IN FACT FOR CITIBANK FSB

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

) ) 88

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SLV\_PALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORTION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 11/1/2002.

NUTAR PUBLIC

C. HENRY NOTARY PUBLIC STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. DEC. 6, 2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office NOTARY PUTCO STATE OF MISSONER SECTIONS

## UNOFFICIAL COPY 21315305

THE WEST 110 FEEL OF THE EAST 803 FEET EXCEPT THE NORTH 33 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID NORTHEAST 1/4 492.57 FEET NORTH OF THE SOUTH 1/5TH OF THE NORTH 5/8THS OF LOT 7, THENCE WEST ALONG THE SULTH LINE OF THE SOUTH 1/5TH OF THE NORTH 5/8THS OF LOT 7, IN ASSESSORS' SUBDIVISION OF SECTION 34, AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP AND RANGE AFORESAID 1669.71 FEET TO THE CENTER LINE OF STATE ROAD; THEN NORTHEASTERLY ALONG THE CENTER LINE OF STATE ROAD 251.95 FEET THENCE EAST 1477.85 FEET TO A POINT IN THE EAST LINE OF SAID NORTHEAST 1/4 164.19 FEET NORTH OF THE PLACE OF BEGINNING THENCE SOUTH ALONG SAID EAST LINE TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS