

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WPMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8002602814 LPS #: 875932 Bin #: 11-08-02AP



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereinafter referred to
as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/24/01
made and executed by RAMON CORRAL AND MARIA S CORRAL, HUSBAND AND WIFE to
secure payment of the principal sum of \$162501.00 Dollars and interest to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CTX
MORTGAGE CORP. in the County of COOK and State of IL Recorded: 6/6/01 as
Instrument #: 0010484310 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

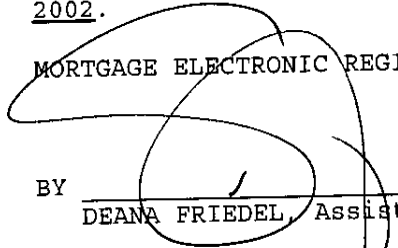
Tax ID No.: 12-29-314-009

Property Address: 905 ALCOA AVE, MELROSE PARK, IL 60164.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 08,
2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Mortgagee

BY 
DEANA FRIEDEL, Assistant Secretary

IL_021_875932_8002602814_GRP4

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3 pgs
w/e.

STATE OF WI
COUNTY OF Milwaukee

ON November 08, 2002, before me Charles P Cain, a Notary Public in and for the County of Milwaukee, State of WI, personally appeared DEANA FRIEDEL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Charles P Cain
Notary Public

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100015902084099686) G15

11/22/02
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Proprietor of Cook County Clerk's Office

EXHIBIT A

Loan#: 8002602814 LPS#: 875932 Bin #: 11-08-02AP



LOT 15 IN BLOCK 14, IN FOURTH ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY ILLINOIS. AS DOCUMENT NO. #1478096.

Property of Cook County Clerk's Office