



0021315828

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (WAMU10)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8009313472 LPS #: 880592 Bin #: 11/11/02TN



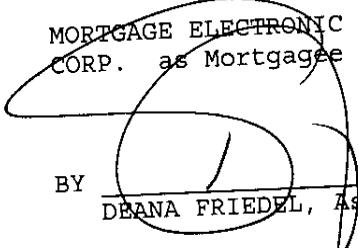
KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET
MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 3/8/91 made and executed by RONALD G BROWN AND
KAREN S BROWN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OR SURVIVORSHIP
to secure payment of the principal sum of \$86887.00 Dollars and interest to
SOURCE ONE MORTGAGE SERVICES CORP. in the County of COOK and State of IL
Recorded: 4/6/93 as Instrument #: 93-251729 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: -, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 32-05-300-035-0000
Property Address: 1506 CARSON, HOMEWOOD, IL 60430.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 12,
2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE
CORP. as Mortgagee

BY 
DEANA FRIEDEL, Assistant Secretary

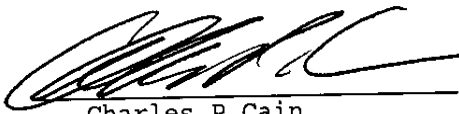
IL_021_880592_8009313472_GRP4

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WIC.
3PSS

STATE OF WI
COUNTY OF Milwaukee

ON November 12, 2002, before me Charles P Cain, a Notary Public in and for the County of Milwaukee, State of WI, personally appeared DEANA FRIEDEL, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Charles P Cain
Notary Public

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100023800000220313) G17

11/23/02
B

Proprietary of Cook County Clerk's Office

EXHIBIT A

Loan#: 8009313472 LPS#: 880592 Bin #: 11/11/02TN

ALL THAT CERTAIN PROPERTY SITUATED IN HOMEWOOD IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 07/07/89 AND RECORDED 9/01/89 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 89410997, BEING MORE FULLY DESCRIBED AS FOLLOWS: LOT 49 IN THE 1ST ADDITION TO CARSON SUBDIVISION, BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF REIGLE ROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office