UNOFFICIAL COPY639? 2002-11-27 15:48:01 Cook County Recorder

Prepared By:

Key Mortgage Services, Inc. 733 Lee Street, Suite 110 Des Plaines, IL 60016

After Recording Return To:

Key Mortgage Services,

733 Lee Street, Suite 110 Des Plaines, IL 60016

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 0012999389

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Cendant Mortgage Corporation 3000 Leadenhall Road, Mt. Laurel NJ 08054

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated One Hundred Eighty October 30, 2002 to secure payment of

Four Thousand Eight Hundred and no/100.

Karthikayan Lakshmanan and Umamaheswari 184,800.00) executed by Ramani, Husband and Wife

1216396 Key Mortgage Services, Inc. to Illinois a corporation organized under the laws of and whose address 733 Lee Street, Suite 110, Des Plaines, IL 60016

and recorded in Book, Volume, or Libor No. , at page

(or as No.), by the COOK State of described hereinafter as follows: ΙL

SEE ATTACHED LEGAL DESCRIPTION RIDER

Commonly known as: 4814 Prestwick Place

P.I.N. / Tax I.D. No.: 02-18-306-026

Hoffman Estates, IL 60010

Document Express, Inc.

(Page 1 of 2)

GEN127

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Key Mortgage Services, Inc
Witness	By: Adurium Umao
Witness	Karen M. Young Closing Manager
STATE OF IL	
COUNTY OF COOK	
State, personally appeared Karen M. Young Closing Manager of the consigned and sealed on behalf of said corporation pursuand that he/she acknowledges said instrument to be from	the undersigned a Notary Public in and for said County and known to me to be the reporation herein which executed the within instrument, was suant to its by-laws or a resolution of its Board of Directors are act and deed of said corporation.
OFFICIAL SEAL SUNDUZ ASLLAN NOTARY PUBLIC, STATE OF ILLINOIS NOT COMMISSION EXPRES:07/13/03	Notary Public My Commission Expires: 3.03

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LEGAL DESCRIPTION 20203876

LOT 12 (EXCEPT THE NORTHWESTERLY 88.89 FEET, AS MEASURED PERPENDICULARLY TO THE NORTHWESTERLY LINE THEREOF, IN PRESTWICK PLACE, BEING A RESUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1988 AS DOCUMENT NUMBER 88176960, IN COOK COUNTY, ILLINOIS.

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