UNDFFICIAL COPY16936

EUGENE "CENE" h. . . THE

9637/0041 87 006 Page 1 of 2 2002-11-29 10:46:22 Cook County Recorder 26.50

("Bank") hereby sells, transfers, sets over and

#02-6144 COFZ

0021316936

Loan Number:

1676040

FOR VALUE RECEIVED MDR MORTGAGE CORP

ASSIGNMENT OF MORTGAGE, DEED OF TRUST and PROMISSORY NOTE

This instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department, 3232 Newmark Drive Miamisburg, Oct. 40342

entire right, title, and interest in and to the following described mare dated 10/28/02 trained principal principal are	ortgage ("Mortgage") and promissory	note ("Promisson/ Note") which
are dated 10/28/02. It the original principal an identified by the following name(s) or the mortgagor(s), Instrum-COOK. County, 11.	ent number, and/or book and page nu	The Mongage Is described and Imber as recorded in
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
JASON MCLENACHAN	RECORDED	

MONT GAGON(3)	INSTRUMENT NO.	BOOK & PAGE
JASON MCLENACHAN	RECORDED	
	CONCURRENTLY	
	HEREWITH	
	Óχ	
		

IN TESTIMONY WHEREOF, said <u>MDR_MORTCA</u> hand_this28THday_of <u>OCTOBER_20</u>	The following solling
ATTEST: Julia Policis	
Typed Name / IUI.TA PETREVSKT	By: Cain Clasy
Typed Name AKTLAH HIGHTOWER	Name:LAURIE_VEASY
STATE OFILLINOIS	Title:OPERATIONS MANAGER
COUNTY OF DU PAGE SS:	
The foregoing instrument was acknowledged before m LAURIE VEASY as ATTORNEY IN FACT	e this 28TH day of OCTOBER 2002 by

NOTARY PUBLIC Commission Expiration: 6/17/06

OFFICIAL SEAL
ANDRYSEK JAROSLAVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/17/06

002131693⁄5

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02006144 FILE:

EXHIBIT

THER WITH ITS UNDIVIDED PERCENTAG.
TS IN WHEELWORKS CONDOMINIUM, AS DE.
AE DECLARATION OF CONDOMINIUM RECORDEL
3306, AS AMENDED FROM TIME TO TIME, IN SEC.
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPA
IN COOK COUNTY, ILLINOIS. UNIT 112 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85175306, AS AMENDED FROM TIME TO TIME, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02006144