

Prepared By:

ABN Mortgage/Kari Dedner
1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195



0021317041

and When Recorded Mail To

ABN MORTGAGE, INC.
1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES
ILLINOIS 60195

Express Title Services
1000 Plaza Dr. #325
Schaumburg, IL 60173
847-969-1990

Handwritten initials and numbers

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0013829916

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 2002
executed by
ZHONGLI HE AND
WEI WANG, AS TENANTS BY THE ENTIRETY

0021317040

to ABN MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1717 WATERVILLE LANE, Schaumburg, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *Cook*

ABN MORTGAGE, INC.

On OCTOBER 30, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TONY SIMATOS
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Handwritten signature of Notary Public

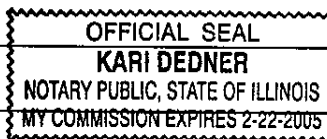
County, *Cook*

My Commission Expires *2-22-05*

By: *Handwritten signature of Tony Simatos*
By: TONY SIMATOS
Its: PRESIDENT

By: *Handwritten signature of Kari Dedner*
Its: _____

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

07-17-321-018

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Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex022228

LEGAL DESCRIPTION:

LOT 206 IN CUTTER'S MILL UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-17-321-018

Property of Cook County Clerk's Office