

This document prepared by:

(mailto)
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3256 Ridge Road
Lansing, IL 60438



4299144(2/3)

Above space used for Recording

SUBORDINATION OF LIEN

WHEREAS, LORIENT A. STANBACK, by a mortgage dated MAY 23, 2000 and recorded in the Recorder's Office of Cook County, Illinois on, JUNE 8, 2000 as Document Number 00419906 did convey unto FIRST UNION HOME EQUITY BANK certain premises in Cook County, Illinois described as follows:

LEGAL DESCRIPTION

LOT 3 IN ARTHUR T. MCINTOSH AND COMPANY'S HAMLIN FARMS IN NORTHWEST 1/4 OF THE SOUTHWEST 1/4 NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1337033, IN COOK COUNTY, ILLINOIS.

Real Estate Index #: 28-14-300-061

Commonly known as: 15462 HAMLIN AVENUE, MARKHAM, IL 60426-3865

To secure a Note for THIRTY-NINE THOUSAND DOLLARS (\$39,000.00), with monthly interest payments as therein provided; and

WHEREAS, the said LORIENT A. STANBACK, by a mortgage dated 10-21-02 and recorded in said Recorder's Office on Nov. 29, 2002, as Document 0021317158 did convey AMERICAN NATIONAL BANK OF DEKALB COUNTY, certain premises to secure a note for SEVENTY-THREE THOUSAND ~~50~~ HUNDRED AND ~~TWENTY-FIVE~~ no/100 Dollars (\$73,624.00) with principal and interest payable as therein provided; and XX FIFTY SEVEN X FIVE

WHEREAS, the note secured by the mortgage first described is held by FIRST UNION HOME EQUITY BANK, as sole owner and not as agent for collection, pledge or in trust for any person, firm or corporation, pledge or in trust for any person, firm or corporation and

WHEREAS, said owner wishes to subordinate the lien of the mortgage first described to the lien of the mortgage and assignment of rents recorded as Document Number _____ secondly described.

NOW THEREFORE, in consideration of the premises and of the sum of _____ DOLLAR(s) (\$____.00) to FIRST UNION HOME EQUITY BANK, does hereby covenant and agree with AMERICAN NATIONAL BANK OF DEKALB COUNTY, that the lien of the note owned by FIRST UNION HOME EQUITY BANK, and of the mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the mortgage to said AMERICAN NATIONAL BANK OF DEKALB COUNTY, as aforesaid for all advances made or to be made on the note secured by said last named mortgage and assignment of rents and for all other purposes specified therein.

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Wachovia Bank of Delaware, N.A.

Wachovia Bank of Delaware, N.A. /k/a FIRST UNION NATIONAL BANK OF DELAWARE

FIRST UNION HOME EQUITY BANK

BY: Sandra Calloway
SANDRA CALLOWAY
BY: ASST. VICE PRESIDENT

BY: Cynthia Jennings
CYNTHIA JENNINGS
BY: ASST. VICE PRESIDENT

CORPORATE ACKNOWLEDGEMENT

STATE OF VA)
COUNTY OF Roanoke) ss

On this day before me, the undersigned Notary Public, personally appeared Sandra Calloway a Asst Vice Pres of the FIRST UNION HOME EQUITY BANK Cynthia Jennings, a Asst Vice Pres of FIRST UNION HOME EQUITY BANK, to me known to be the individuals described in and who executed the Subordination of Lien, and acknowledged the they signed the Subordination of Lien as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 10 day of Sept, 2002.

BY April Diane Johnson Residing at Roanoke County

Notary Public in and for the State of Virginia.

My Commission expires _____
My Commission Expires: October 31, 2002

APRIL DIANE JOHNSON

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0021317159

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