

UNOFFICIAL COPY 00217248

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2002-11-29 08:52:08

Cook County Recorder 26.50

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895



0021317248

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. **845888452**  
PIN No. **04-24-102-027**



**RELEASE OF DEED**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE WEST HALF (EXCEPT THE SOUTH 396.85 FEET THEREOF) OF THAT PART OF THE SOUTH HALF OF THE EAST THREE QUARTERS OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER LYING WEST OF THE EAST 10.0 ACRES OF SAID SOUTH HALF, ALL IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property Address: **2271 BRACKEN LN, NORTHFIELD, IL 60093**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **0020217993**

Parcel ID No. **04-24-102-027** of the record of Mortgages for **COOK** County, **ILLINOIS** and more particularly described on said Deed of Trust referred to herein.

Borrower: **RICHARD A LINDAR AND BRENDA A LINDAR, HUSBAND AND WIFE**

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P2  
5-  
my  
JHC

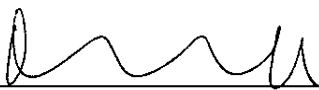
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Loan No. **845888452**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 10, 2002.

**OLD KENT MORTGAGE COMPANY**

  
**DIANA ANDERSON**  
**VICE PRESIDENT**


  
**VICKIE HUSTED**  
**ASSISTANT VICE PRESIDENT**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this OCTOBER 10, 2002, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**RUANA RANSOM**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

  
**RUANA RANSOM (COMMISSION EXP. 02-13-03)**  
**NOTARY PUBLIC**

**DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.**