

UNOFFICIAL COPY 0021317290

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2002-11-29 09:11:51
Cook County Recorder 26.50



0021317290

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 201486438
PIN No. 05-34-301-017



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 5 IN BLOCK 2 IN MC CANEY'S ADDITION TO WILMETTE, IN COOK COUNTY, ILLINOIS, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF LOTS 10, 11, 12 AND 13 OF A SUBDIVISION OF BAXTER'S SHARE OF THE SOUTH SECTION OF WILMETTE RESERVATION LYING ON THE NORTHEASTERLY SIDE OF THE HIGHWAY KNOWN AS GROSS POINT AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 251 WOOD COURT, WILMETTE, IL 60091
Recorded in Volume _____ at Page _____ Instrument No. 99154295
Parcel ID No. 05-34-301-017 of the record of Mortgages for COOK County,
ILLINOIS and more particularly described on said Deed of Trust referred to herein.
Borrower: JOHN A THOMSON AND SUSAN BILL THOMSON, HUSBAND AND WIFE

57
PZ
14-7
JHC

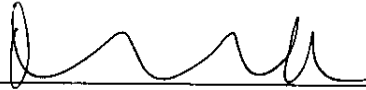
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Loan No. 201486438

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 10, 2002

OLD KENT MORTGAGE COMPANY



DIANA ANDERSON
VICE PRESIDENT



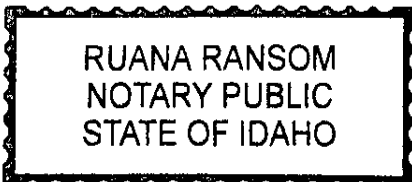
VICKIE HUSTED
ASSISTANT VICE PRESIDENT

STATE OF IDAHO)

) SS
COUNTY OF BONNEVILLE)

On this OCTOBER 10, 2002, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY
38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK, FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.