UNOFFICIAL COMPONE 41 001 Page 1 of 3 2002-11-29 08:43:57 Cook County Recorder



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 9123010201786050 PIN No. 28 31-101-003

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described helow, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right,  $ti:l_{\epsilon}$ , and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Trust forever discharging th			
SEE ATTACHED LEGAL.	he lien from said Deed of '	Trust.	
	04		
	'C		
	0	<b>/</b> A	
	*	1/2	
Property Address: 177478	HARLEM AVE, TINLE	Y PARI., IL 60477	
Property Address: <b>177475</b> Recorded in Volume	HARLEM AVE, TINLEY	Y PARI., IL 60477 , Instrument No. 931.	97876
Recorded in Volume	at Page	, Instrument No. 931.	97876 County
Recorded in Volume Parcel ID No. 28-31-101-003	at Page of the record of Mort	gages for <u>CCCK</u>	County
Recorded in Volume Parcel ID No. 28-31-101-003 ILLINOIS	at Page of the record of Morto and more particularly desc	gages for <u>CCCK</u> ribed on said Deal of Trust refe	County erred to herein
Recorded in Volume Parcel ID No. 28-31-101-003 ILLINOIS	at Page of the record of Morto and more particularly desc	gages for <u>CCCK</u>	County erred to herein
Recorded in Volume Parcel ID No. 28-31-101-003 ILLINOIS	at Page of the record of Morto and more particularly desc	gages for <u>CCCK</u> ribed on said Deal of Trust refe	County erred to herein
Recorded in Volume Parcel ID No. 28-31-101-003 ILLINOIS	at Page of the record of Morto and more particularly desc	gages for <u>CCCK</u> ribed on said Deal of Trust refe	County erred to herein
Recorded in Volume Parcel ID No. 28-31-101-003 ILLINOIS	at Page of the record of Morto and more particularly desc	gages for <u>CCCK</u> ribed on said Deal of Trust refe	County erred to herein
Parcel ID No. <u>28-31-101-003</u> ILLINOIS	at Page of the record of Morto and more particularly desc	gages for <u>CCCK</u> ribed on said Deal of Trust refe	County erred to herein
Recorded in Volume Parcel ID No. 28-31-101-003 ILLINOIS	at Page of the record of Morto and more particularly desc	gages for <u>CCCK</u> ribed on said Deal of Trust refe	County erred to herein

## UNOFFICIAL COPY 21317223

Loan No. 9123010201786050

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 1, 2002

OLD KENT MORTGAGE COMPANY

DIANA ANDERSON VICE PRESIDENT

VICKIE HUSTED

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this OCTOBER 1, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared DIANA A VDERSON and VICKIE HUSTED , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KEN. MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, wing authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within

instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL PARK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION, MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMINITY STATE BANK.

(RIL2.F)

Page 2 of 2

## **UNOFFICIAL COPY**

21317223

0123010201786050

The Part Of Lot 7 in Subdivision By Circuit Court Commissioners in Partition Case 108550 Of Parts Of Case 22 in Tournahin 2d Month Dance 12 East Of The Third Demokrat Marketine There by Sections 29, 30 And 31 in Township 36 North, Range 13 East Of The Third Principal Medician That is Sections 29, 30 And 31 in Township 36 North, Hange 13 EEST UT The Truth Principal Medician That is Described As Follows: Beginning At A Point 1853.9 Feet South Of The North Line And 33 Feet East Of The West Line And 35 Feet East Of The West Line And 36 Feet East Of The West Line And 37 Feet East Of The West Line And 38 Feet East Of The West Line And 39 Feet East Of The West Line And 39 Feet East Of The West Line And 39 Feet East Of The West Line And 30 Feet East Of The West Lin Described As Follows: Beginning Al & Point 1853.9 Feet South Or line North Line And 33 Feet East Or The West Line Of The Northwest 1/4 Of Section 31 Aforesaid, Thence East Parallel With The North Line Or Gold Manhamated 4/4 East Thomas Gandle Described With The Mines I line Or Gold Manhamated 4/4 east no. The West Line Of The Northwest 1/4 Of Section 31 Aforesaid, Thence East Parallel With The Northwest 1/4 580 Feet, Thence South Parallel With The West Line Of Said Northwest 1/4 124.08 Of Said Northwest 1/6 580 Feet, Thence South Parallel With The West Line Of Said Northwest 1/4 124.08

Feet To The South Line Of The South 1/2 Of The North 1/2 Of Lot 2 of The Government Survey Of The For To The South Line Of the South 1/2 Of the norm 1/2 Of Line 2 of the Government Survey Of the South Line Of Said South 1/2 Of The North 1/2 Of Lot 2 of the North 1/2 Of Lo Son, as 144, There Not. All In Cook Cou.

Of Cook Cou. 2, 580 Seet Thence West Parallel With The South Line Of Said South 1/2 Of The North 1/2 Of Lot Recommend All In Conk County, Ithmose