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2002-11-29 09:35:47  
Cook County Recorder 26.50



0021317364

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 71231100841301187  
PIN No. 15-20-120-031-0000



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 3 IN BLCOK 16 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK  
FIRST ADDITION BEING A SRESCUED VISOIN OF THE EAST 117.34 FEET OF LOTS  
147 TO 201, LOTS 202 TO 311, LOTS 338 TO 395, LOTS 448 TO 505, LOTS 558  
TO 615 AND LOTS 642 TO 751 IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE  
NORTH WEST QUARTER OF SECTIN 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1511 BOEGER, WESTCHESTER, IL 60154-3407  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. 98187880  
Parcel ID No. 15-20-120-031-0000 of the record of Mortgages for COOK County,  
ILLINOIS and more particularly described on said Deed of Trust referred to herein.  
Borrower: JAMES J. ALLEN, JUDY M. ALLEN

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Loan No. 71231100841301187

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 1, 2002  
OLD KENT MORTGAGE COMPANY

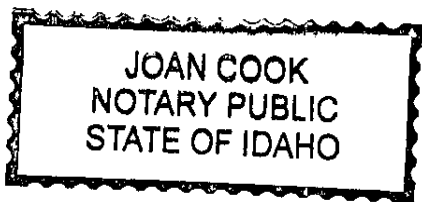
[Signature]  
DIANA ANDERSON  
VICE PRESIDENT

[Signature]  
VICKIE HUSTED  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this OCTOBER 1, 2002 before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

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