

UNOFFICIAL COPY

0021317592

30770203 18 001 Page 1 of 3
2002-11-29 10:27:30
Cook County Recorder 28.50



0021317592

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS IL. 60061

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 19652
INVESTOR LOAN NO. 60-863513-2
Date: OCTOBER 30, 2002

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FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

WASHINGTON MUTUAL BANK, FA, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 30, 2002** executed by
STEVE WIECZOREK, A SINGLE MAN

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number **21317591**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED THIRTY-ONE THOUSAND NINE HUNDRED AND 00/100
DOLLARS, with interest thereon from **OCTOBER 30, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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THE SOUTH 32 FEET OF LOT 213 IN FIRST ADDITION TO BARTLETT HIGHLANDS,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

14-07404-025

Property of Cook County Clerk's Office


21317592

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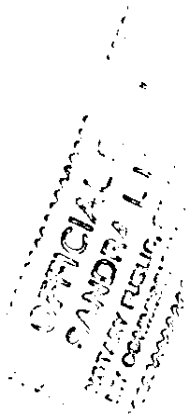
STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 30th day of Oct 2002, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04



Property of Cook County Clerk's Office

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