

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
JANET M SWANSON
1348 PINEHURST DR
GLENVIEW, IL 60025

0021317763

3479/0018 52 001 Page 1 of 2
2002-11-29 08:38:19
Cook County Recorder 26.50

Loan No. 307120326

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1348 PINEHURST DR, GLENVIEW
Permanent Tax No.: 0434201020000

from the lien of a certain mortgage made and executed by JANET M. SWANSON, JOINED BY HER SPOUSE AND WILLIAM A. SWANSON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION) on February 28, 2001, and recorded in Document No. 0010194187, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 11, 2002.

CORPORATE SEAL



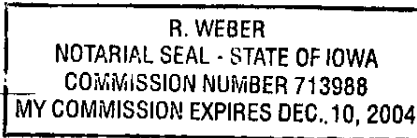
Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On November 11, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**

(Notary's Seal)

2002-10-23

MIN: 100029500001145915 MERS Telephone: 1-888-679-6377

P-2
m.f.

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Loan No. 307120326

EXHIBIT A

LOT 6 IN PINEHURST UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1956 AS DOCUMENT NUMBER 16604181 IN COOK COUNTY, ILLINOIS.

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