

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
LARRY T SCHLEICH  
928 W CHESTERFIELD COURT  
PALATINE, IL 60067

Loan No. 600092210

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

0021317805

3477/0060 52 001 Page 1 of 2  
2002-11-29 09:07:38  
Cook County Recorder 26.50



0021317805

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **928 W CHESTERFIELD COURT, PALATINE**  
Permanent Tax No: **0216204032**

from the lien of a certain mortgage made and executed by **LARRY T. SCHLEICH AND SANDRA L. SCHLEICH**, to **WOODFIELD PLANNING CORPORATION** on April 2, 2001, and recorded in Document No. **0010313910**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 13, 2002.

CORPORATE SEAL



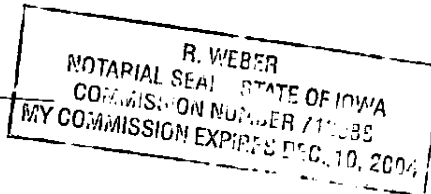
GMAC Mortgage Corporation  
By:   
Roberta Pettengill, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On November 13, 2002, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-10-28



(Notary's Seal)

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"Exhibit A"

Legal Description Rider

Loan No.: 600092210

UNIT 92, BEING THE WESTERLY 35.30 FEET OF LOT 36 IN SUTTON PARK PLACE - PHASE 3, BEING THE RESUBDIVISION OF LOTS 1 THROUGH 20 IN BLOCK 2 AND LOTS 11 THOROUGH 14 IN BLOCK 1 TOGETHER WITH THE EASTERLY 6 FEET OF MAPLE AVENUE, THE NORTHERLY 6 FEET OF ALVA STREET AND THE EASTERLY AND WESTERLY 3 FEET OF FRANKLIN AVENUE ADJOINING SAID LOTS AS SHOWN ON THE PLAT OF VACATION RECORDED OCTOBER 28, 1999 AS DOCUMENT NO. 09015033, ALL IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, LYING NORTHEASTERLY OF THE NORTHWEST HIGHWAY IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1926 AS DOCUMENT NO. 318962, IN COOK COUNTY, ILLINOIS.

02-16-204-032



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11/17/00

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